

AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 26 2000
Returned to applicant for correction FEB 15 2000
Corrected application filed APR 14 2000
Map filed APR 17 2000

The applicant **Nevada Land & Resource Company, LLC**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
 2. The amount of water applied for is **10.0 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
 3. The water to be used for **Irrigation**
 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **1280 acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
 5. The water is to be diverted from its source at the following point **NW¼ NW¼ Section 1, T.25N., R.27E., MDM or at a point from which the W quarter corner of Section 1, T.25N., R.27E., MDM, bears S 20° 03' W, a distance of 2144 feet. Located within Granite Springs Valley. Irrigation will be limited to 1280 acres within the Proposed Place of Use.**
 6. Place of Use **All of Section 1, T.25N., R.27E., MDM and Section 35, T.26N., R.27E., MDM.**
 7. Use will begin about **January 1** and end about **December 31** of each year.
 8. Description of proposed works **Drilled well, pump & motor, and irrigation distribution system**
 9. Estimated cost of works **\$100,000**
 10. Estimated time required to construct works **5 years**
 11. Estimated time required to complete the application of water to beneficial use **10 years**
 12. Remarks:

for **Dorothy A. Timian-Palmer, P.E.; Chief Operating Officer**
By **s/David A. Merrill**
3264 Goni Road, Suite 153
Carson City, NV 89706
- Compared my/gk1 ag/cmF
- Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 320 acres within the place of use.

***This permit is issued and simultaneously abrogated with the issuance of Permit 67004.**

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, but not to exceed 1280 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

*March 30, 2004

Proof of completion of work shall be filed on or before:

*March 30, 2004

Water must be placed to beneficial use on or before:

*March 30, 2004

Proof of the application of water to beneficial use shall be filed on or before:

*March 30, 2004

Map in support of proof of beneficial use shall be filed on or before:

*March 30, 2004

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 30th day of March, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated By 67004 5.4

